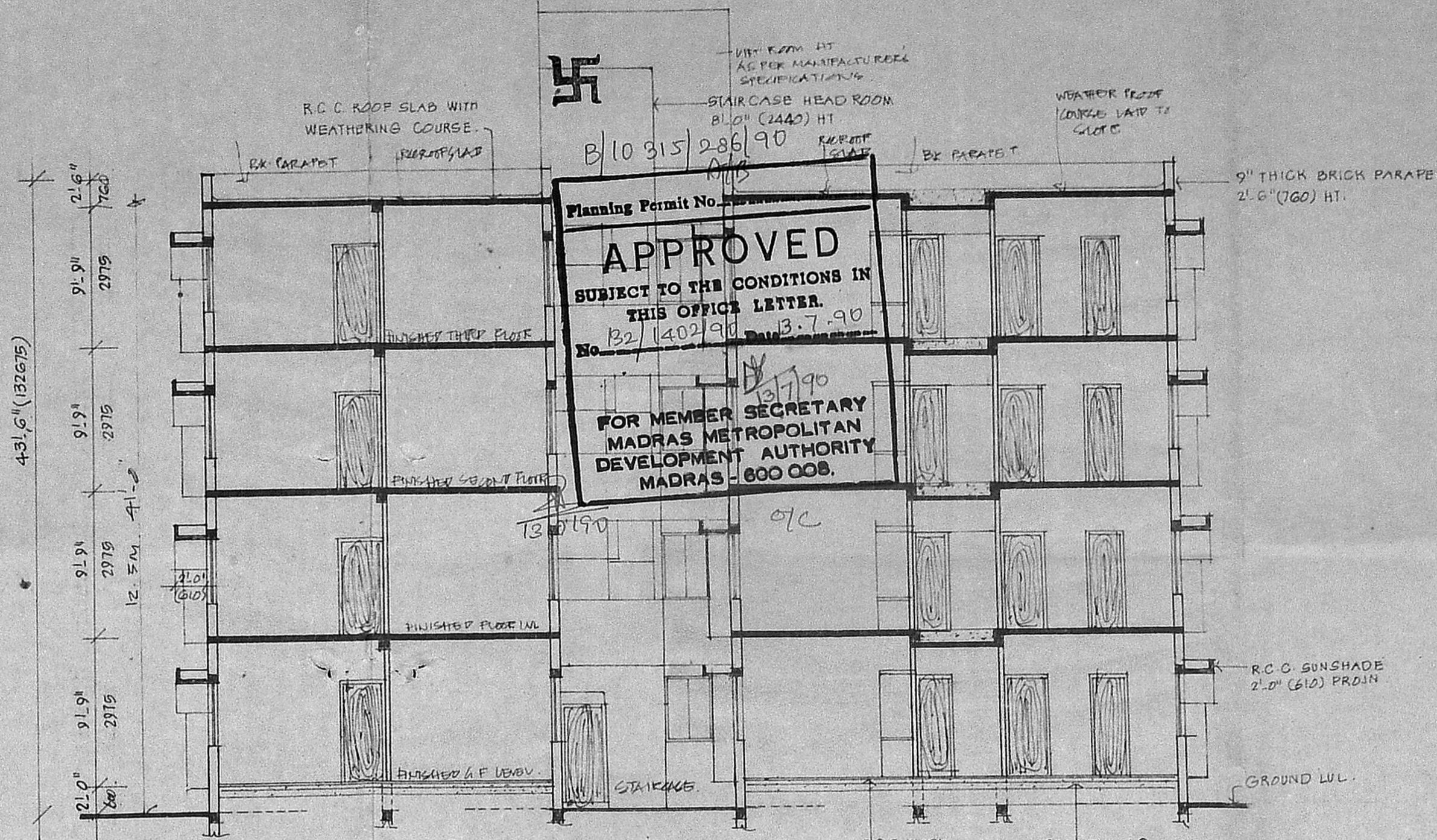


WEST. ELEVATION



SECTION XX

Planning Permit No. B2/1402/90  
**APPROVED**  
 SUBJECT TO THE CONDITIONS IN THIS OFFICE LETTER.  
 No. B2/1402/90  
 FOR MEMBER SECRETARY  
 MADRAS METROPOLITAN  
 DEVELOPMENT AUTHORITY  
 MADRAS - 600 008.

**SCHEDULE OF JOINERY**

1	T.W. FURNISH	2 1/2 x 7 1/2	100 x 3100
2	T.W. FURNISH (A.W. C.A.P.)	2 1/2 x 7 1/2	100 x 3100
3	T.W. FURNISH (A.W. C.A.P.)	2 1/2 x 7 1/2	100 x 3100
4	T.W. FURNISH (A.W. C.A.P.)	2 1/2 x 7 1/2	100 x 3100
5	T.W. FURNISH (A.W. C.A.P.)	2 1/2 x 7 1/2	100 x 3100
6	T.W. FURNISH (A.W. C.A.P.)	2 1/2 x 7 1/2	100 x 3100
7	T.W. FURNISH (A.W. C.A.P.)	2 1/2 x 7 1/2	100 x 3100
8	T.W. FURNISH (A.W. C.A.P.)	2 1/2 x 7 1/2	100 x 3100
9	T.W. FURNISH (A.W. C.A.P.)	2 1/2 x 7 1/2	100 x 3100
10	T.W. FURNISH (A.W. C.A.P.)	2 1/2 x 7 1/2	100 x 3100
11	T.W. FURNISH (A.W. C.A.P.)	2 1/2 x 7 1/2	100 x 3100
12	T.W. FURNISH (A.W. C.A.P.)	2 1/2 x 7 1/2	100 x 3100
13	T.W. FURNISH (A.W. C.A.P.)	2 1/2 x 7 1/2	100 x 3100
14	T.W. FURNISH (A.W. C.A.P.)	2 1/2 x 7 1/2	100 x 3100
15	T.W. FURNISH (A.W. C.A.P.)	2 1/2 x 7 1/2	100 x 3100
16	T.W. FURNISH (A.W. C.A.P.)	2 1/2 x 7 1/2	100 x 3100
17	T.W. FURNISH (A.W. C.A.P.)	2 1/2 x 7 1/2	100 x 3100
18	T.W. FURNISH (A.W. C.A.P.)	2 1/2 x 7 1/2	100 x 3100
19	T.W. FURNISH (A.W. C.A.P.)	2 1/2 x 7 1/2	100 x 3100
20	T.W. FURNISH (A.W. C.A.P.)	2 1/2 x 7 1/2	100 x 3100

MMDA-FBI/PP No. B2/1402/90  
 C.No. B2/1402/90  
 Assn. B2/1402/90  
 Screening - 12' x 13' 1/2"  
 PART I  
 PART II

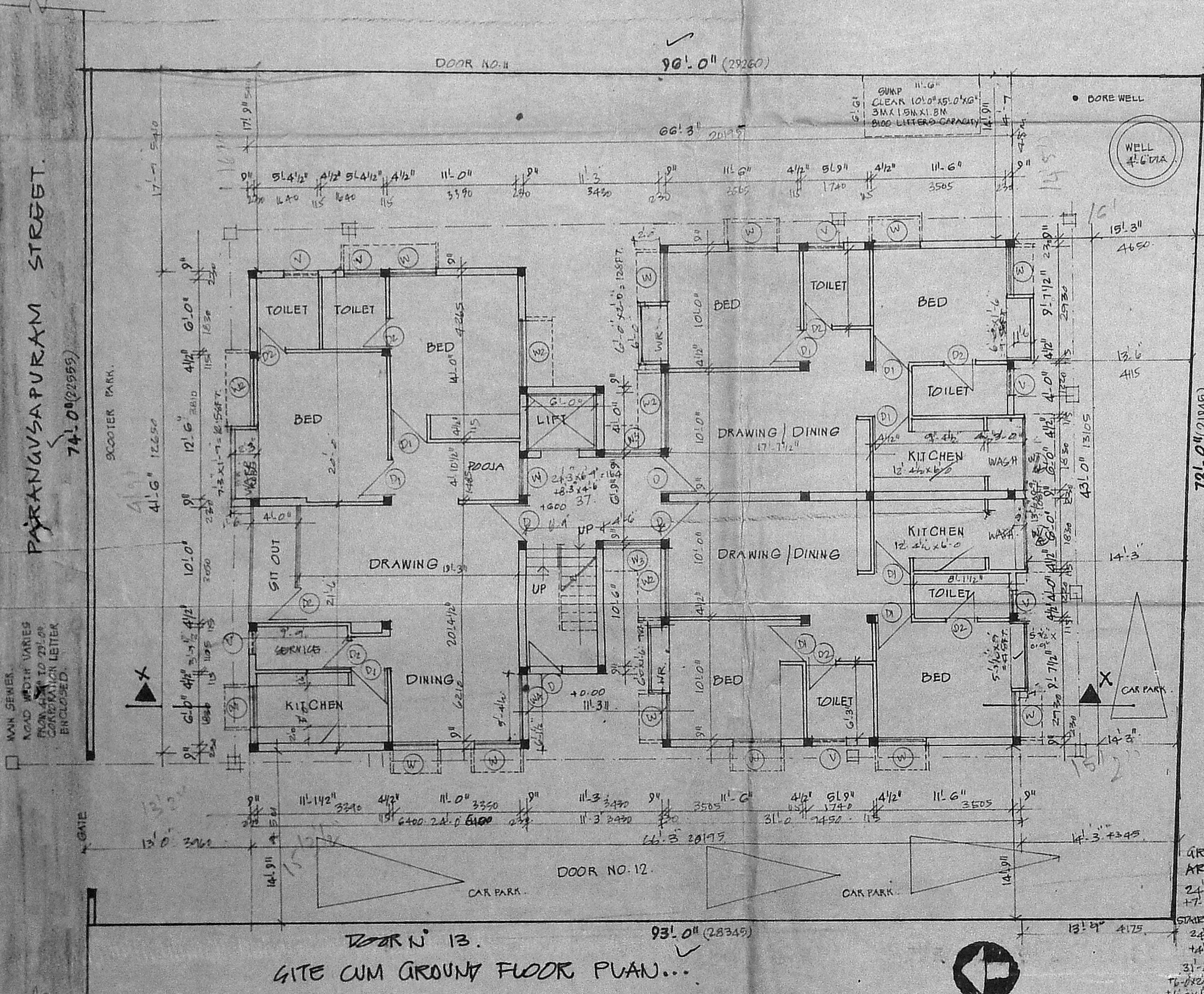
**SPECIFICATIONS. D.P. 1**

FOUNDATION: R.C.C. COLUMN TIED AT PLINTH LEVEL. BEAMS AT GROUND LEVEL. SUPER STRUCTURE WITH STEEL BRACE IN G.A. IS. FLOORING IN G.A. IS 1/2" TRUCK. CEILING AND WHITE WASHING WITH APPROVED WATER COMBENT PAINT IN TWO COATS OVER A COAT OF PRIMER. FLOORING WITH MOSAIC. WOOD WORK WITH SEASONED TEAK WOOD. WEATHER PROOF COURSE LAY TO SLOPE. R.C.C. WITH GRAVITY SLOPE.

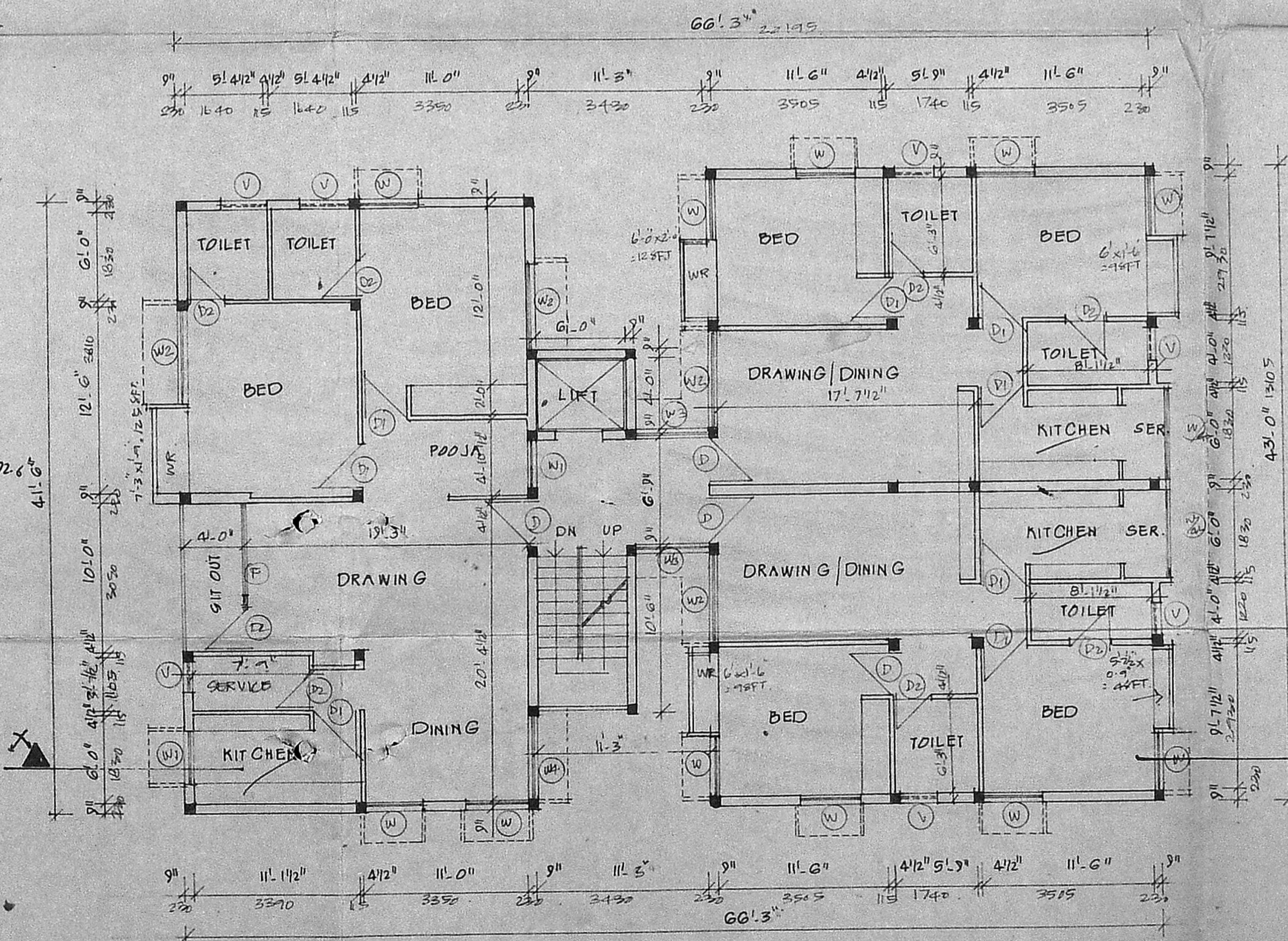
PROPOSED WORK SHOWN THIS...  
 BOUNDARY SHOWN THIS...  
 SEWER LINES SHOWN THIS...

THIS REVISED DRAWING HAS BEEN PREPARED BASED ON DISCUSSIONS WITH THE MMDA AUTHORITY. PELLING THE BASEMENT AND RESTRICTING TO 1.5 FSI. ON 8/31/90.

THIS SUPERSEDES ALL EARLIER DRAWINGS.



GATE CUM GROUND FLOOR PLAN...



FIRST FLOOR PLAN

**FLOOR AREA AND OTHER STATEMENTS.**

FLOOR AREA TAKEN: 73x74.5 = 6088.5 SFT OR 641.56 SFT ALLOWABLE FSI 1.50 = 9626.4 SFT OR 1034.8 SFT OR 762.3 SFT FSI PROVIDED: 1034.4 SFT OR 150 FSI.

PLANT AREA: 4483.78 SFT OR 48.78 M<sup>2</sup>

PLANT COVERAGE: 65%  
 2986.10 SFT OR 37.48%  
 2986.10 SFT OR 37.48%

GROUND FLOOR	2986.00 SFT OR 248.50 M <sup>2</sup>
FIRST FLOOR	2986.00 SFT OR 248.50 M <sup>2</sup>
SECOND FLOOR	2986.00 SFT OR 248.50 M <sup>2</sup>
THIRD FLOOR	2986.00 SFT OR 248.50 M <sup>2</sup>
TERRACE	76.24 SFT OR 7.02 M <sup>2</sup>
TOTAL	10344.00 SFT OR 962.00 M <sup>2</sup>

OPEN STAIRS PROVIDED: FRONT OPEN: 12' 6" OR 3.76 M, REAR OPEN: 12' 6" OR 3.76 M. REAR OPEN: 12' 6" OR 3.76 M.

NUMBER OF CAR PARK PROVIDED: 4  
 TERRACE AREA IS NOT TAKEN INTO ACCOUNT ANTIHIL CALCULATING FSI.

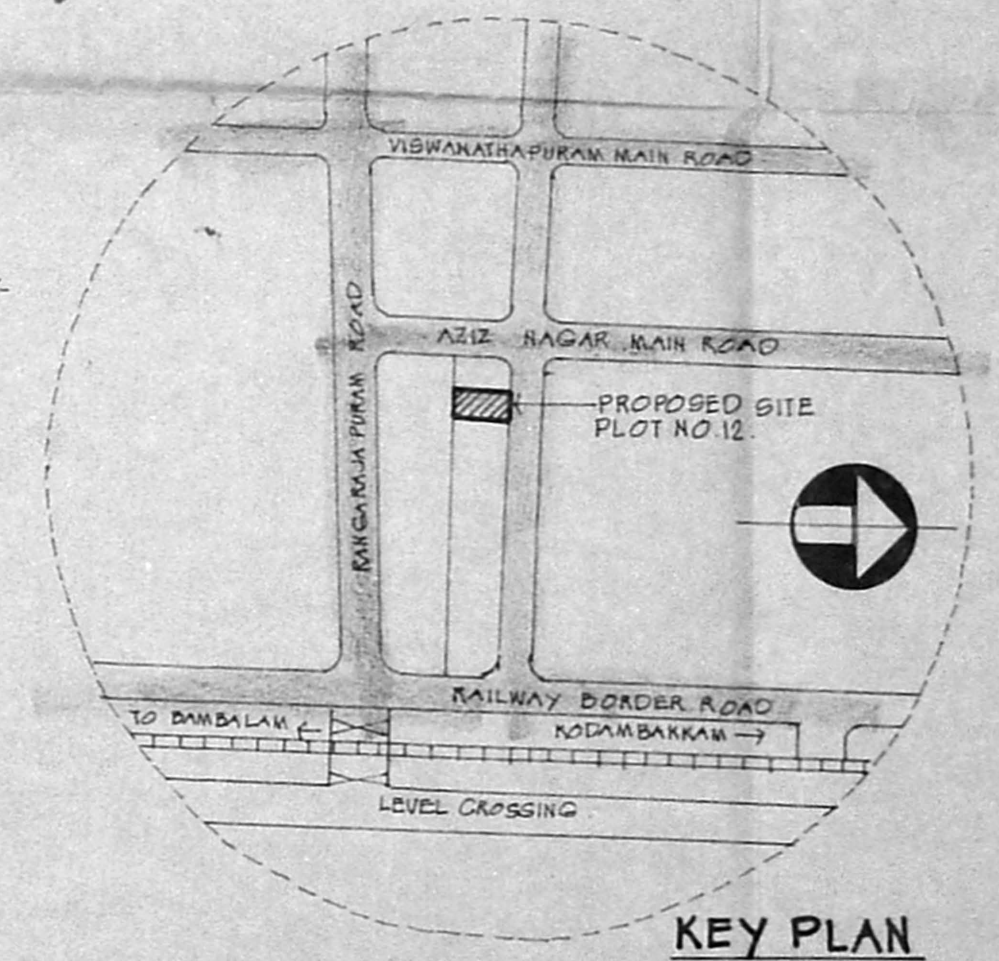
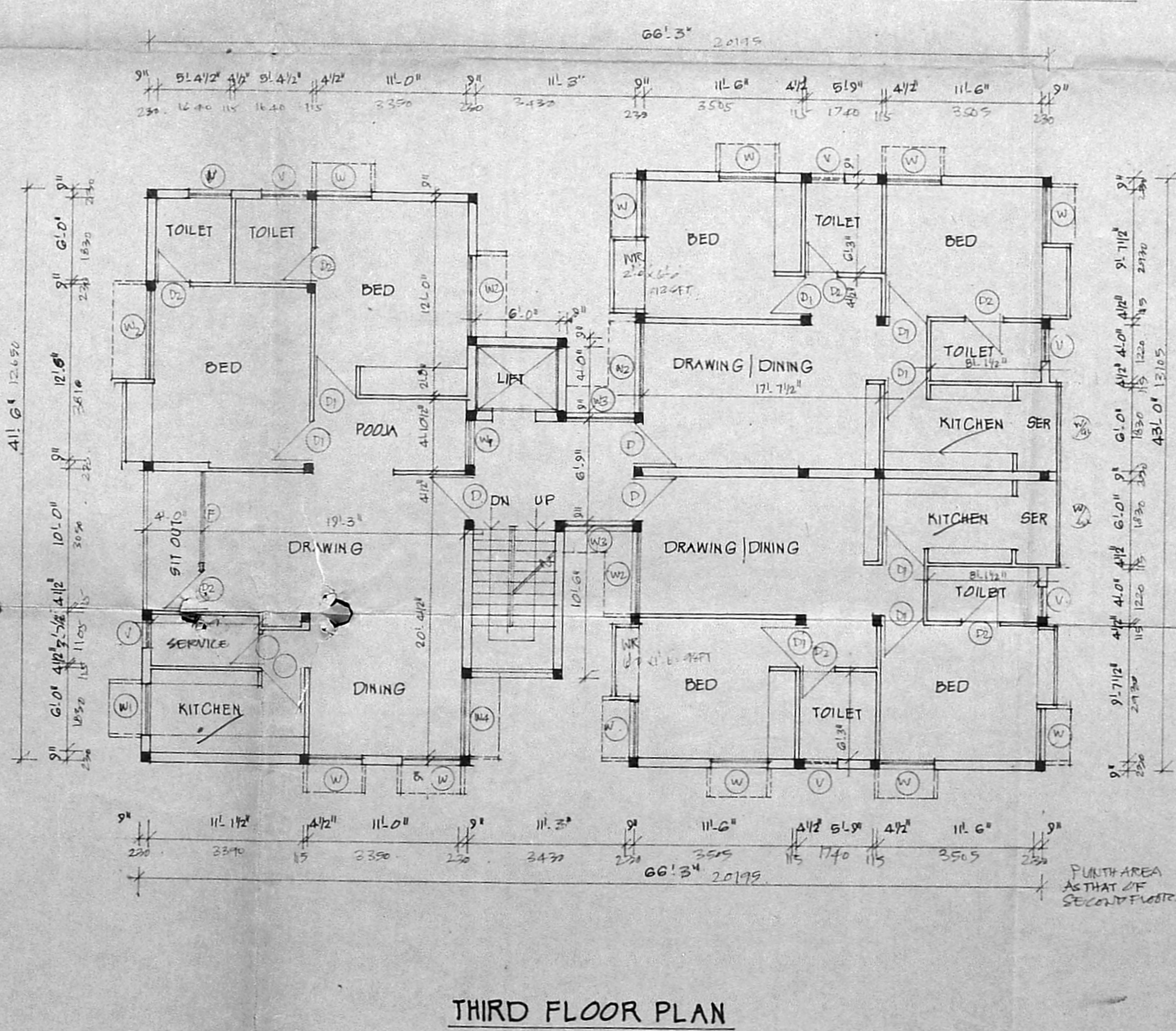
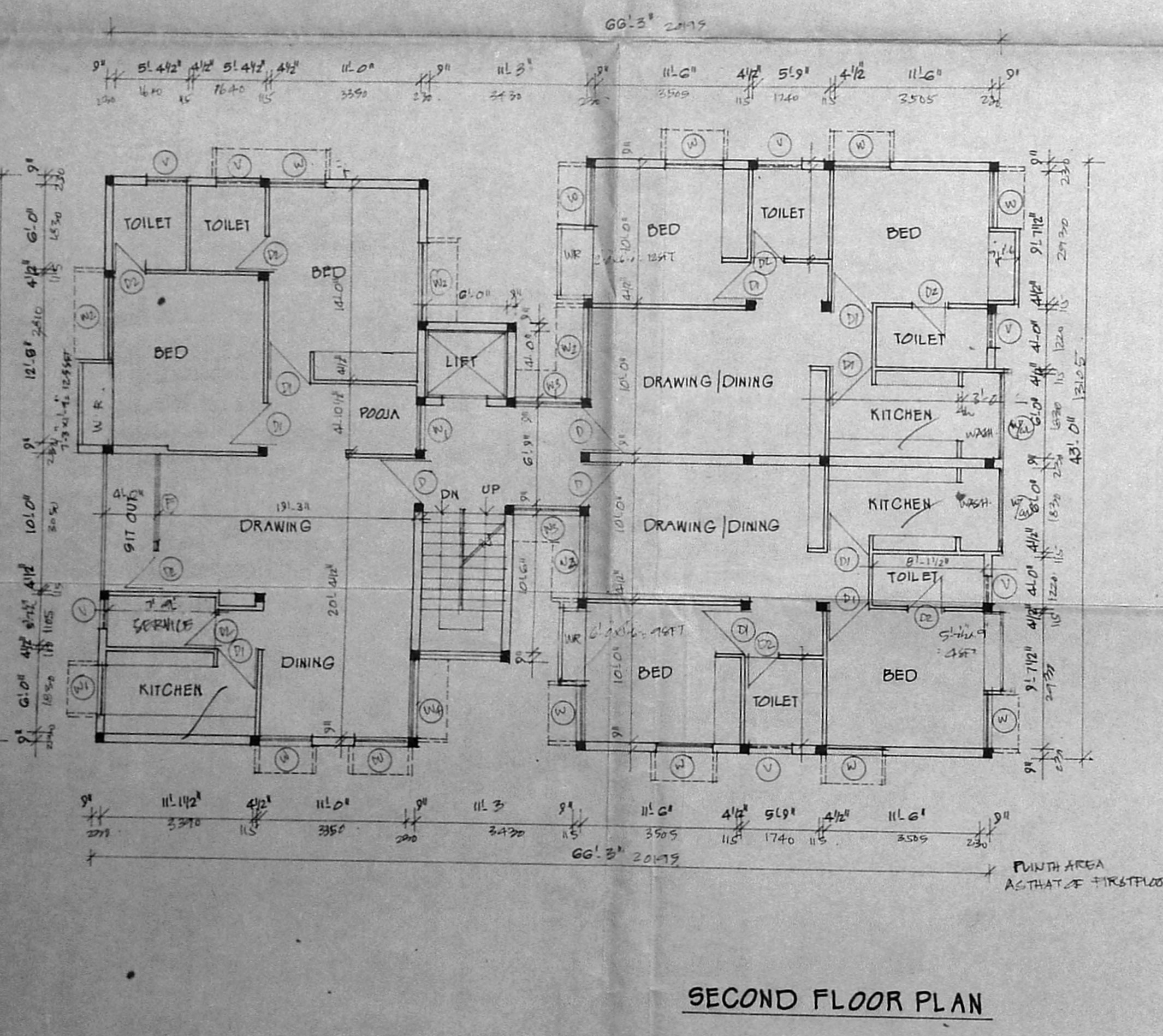
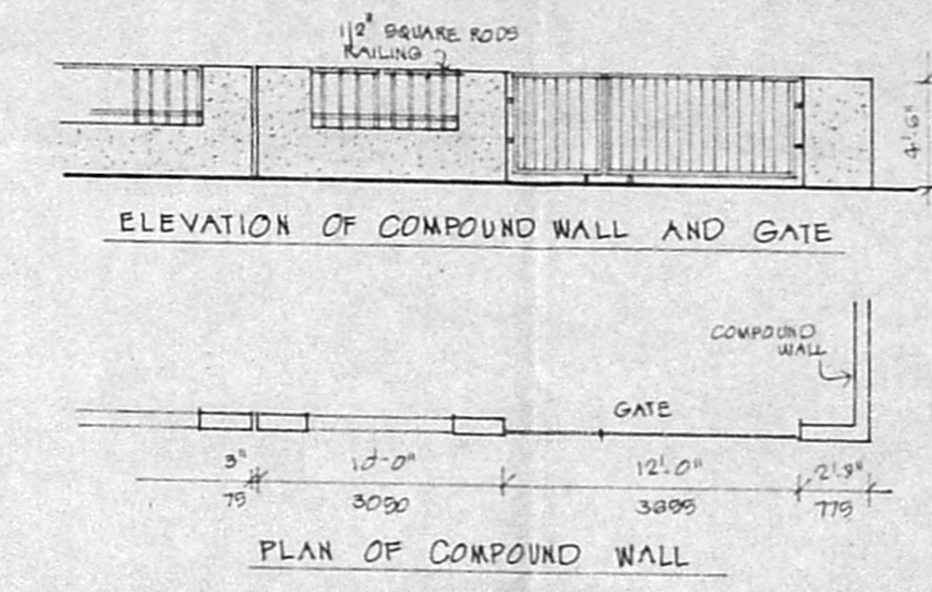
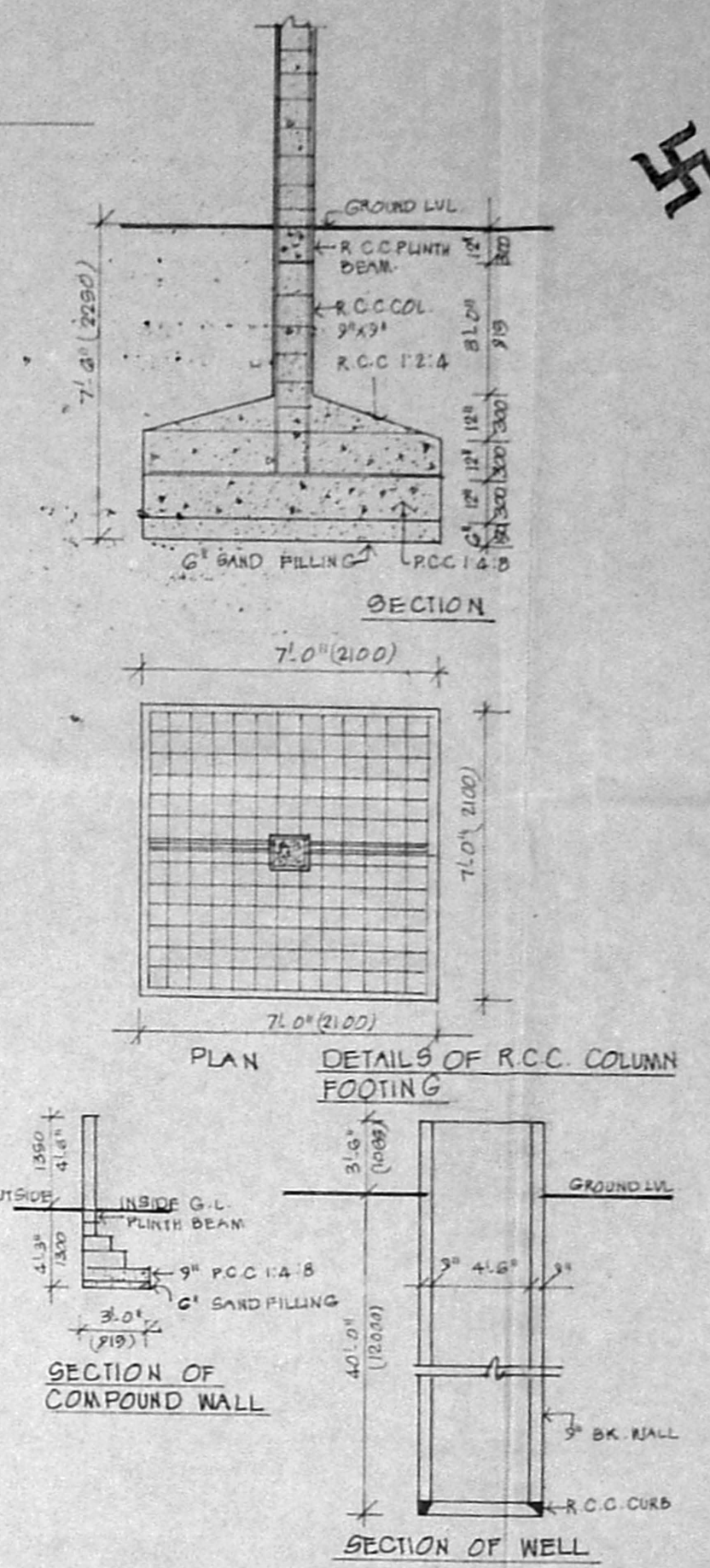
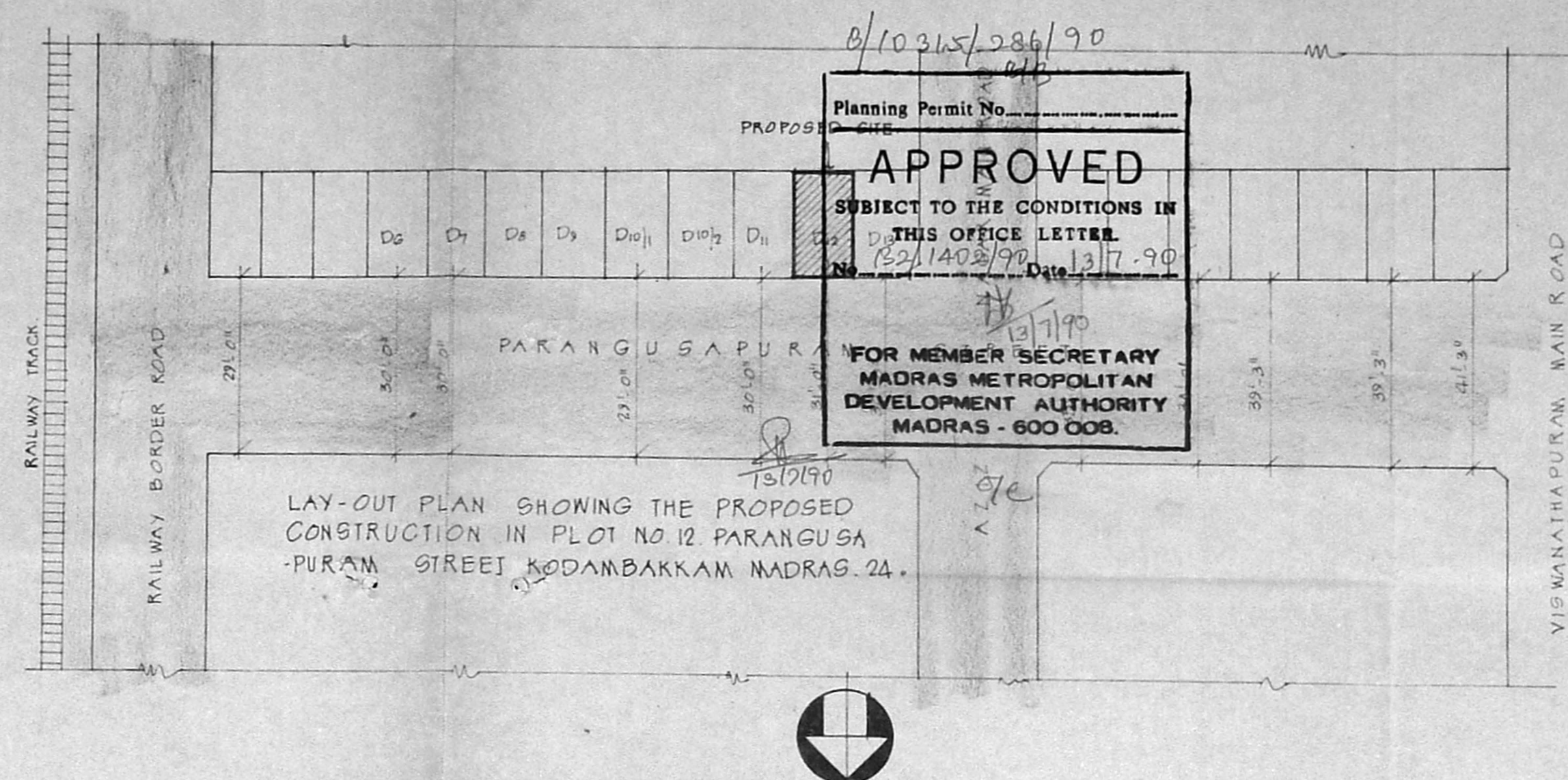
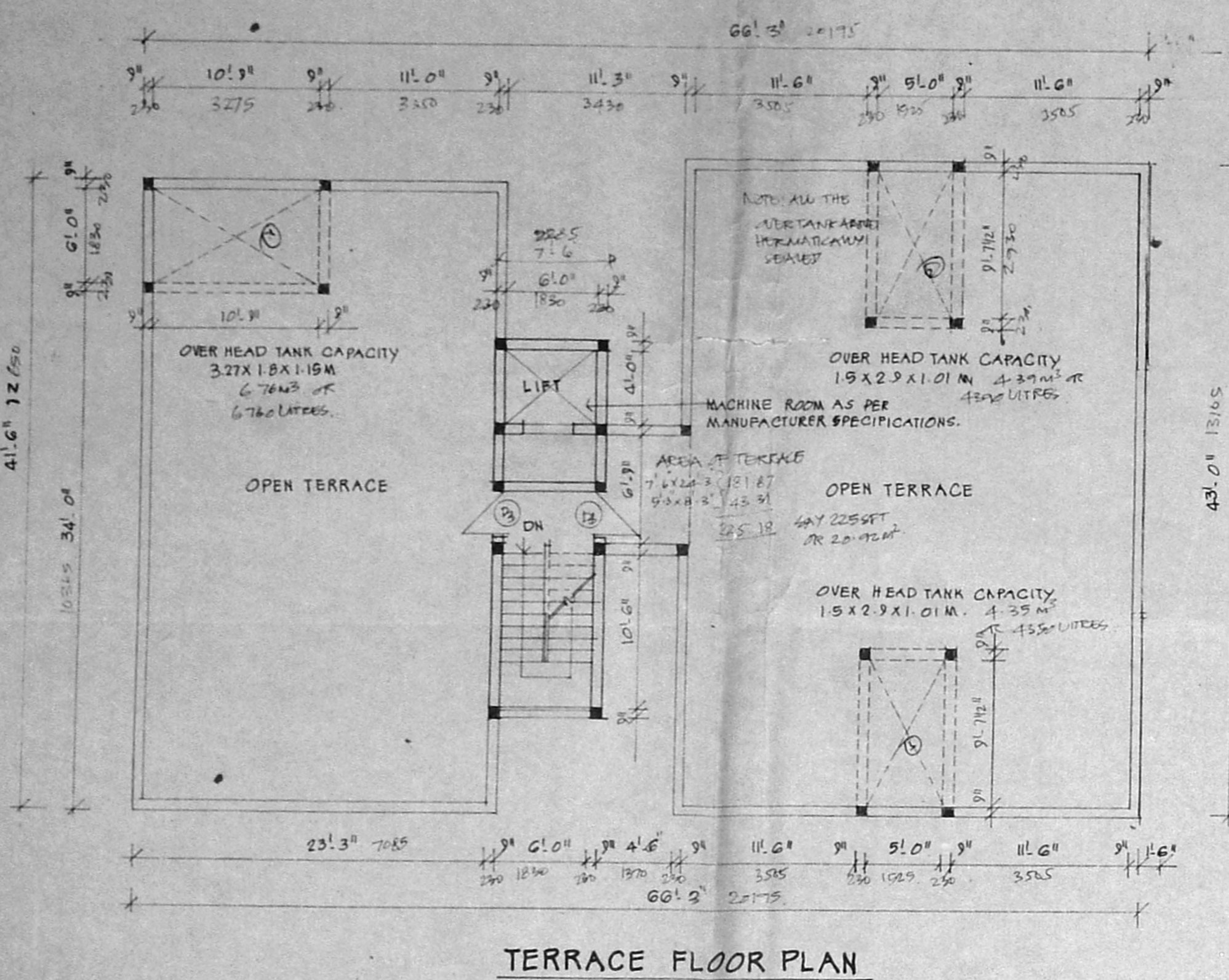
PROPOSED RESIDENTIAL FLATS AT DOOR NO. 12, PARANGUSAPURAM STREET KODAMBAKKAM MADRAS-24 T.G. NO. 58 BLOCK NO 37. PULIYUR VILLAGE. CORPORATION DIVISION NO. 116

JOB NO. 704 DRG NO. 15

SCALE 1" = 8' 0" (1:100) DATE: 10/1/90

CONSULTANTS: K. SRINIVASA RAGHAVAN, B. ARCH. MCA. REGD ARCHITECT NO 460A. GS VENKATRAMAN, MGR. ADYAR MADRAS. 20. 51395 S. PHONE.

OWNER / POWER AGENT.



TOPO SKETCH SHOWING THE LOCATION OF THE PROPOSED CONSTRUCTION IN PLOT NO. 12 OF PARANGUSAPURAM, KODAMBAKKAM, MADRAS 24. (NOT TO SCALE)

MMDA (B)/PP No.	B/1403/90
C.No.	B/1403/90
Asst.	P.P. 11/23/90
Street	3/4/90
PART I	
PART II	

PROPOSED RESIDENTIAL FLATS AT DOOR NO. 12, PARANGUSAPURAM STREET KODAMBAKKAM MADRAS. 24, T.S. NO. 58, BLOCK NO. 37, PULIYUR VILLAGE, CORPORATION DIVISION NO. 116.

JOB NO. 704	DRG NO. 16.
SCALE 1" = 81.0" (1:200)	DATE - 18/2/90
CONSULTANTS: K SRINIVASA RAGHAVAN B'ARCH MCA. REGD ARCHITECT NO. 4604. G.B. VENKATRAM NAGAR ADAYAR MADRAS. 20. TEL. 513355.	
OWNER   POWER AGENT.	